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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. 66153/45004 | |
| In Re Application Of: Chang et al. | | | | |
| Serial No. 10/712,359 | Filing Date November 13, 2003 | Examiner Not yet assigned | Group Art Unit Not yet assigned | |
| Title: Dominant negative variants of methionine aminopeptidase 2 (METAP2) and clinical uses thereof | | | | |
| Address to: Assistant Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450 | | | | |
| 37 CFR 1.97(b) | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | |
| 37 CFR 1.97(c) | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | |
| OR | | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | |

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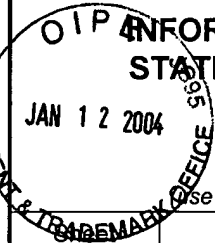
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|  <p>Use as many sheets as necessary)</p> | | Application Number | 10/712,359 | |
| | | Filing Date | November 13, 2003 | |
| | | First Named Inventor | Chang | |
| | | Art Unit | Not yet assigned | |
| | | Examiner Name | Not yet assigned | |
| 1 | of | 3 | Attorney Docket Number | 66153-45004 |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|-----------------------|--|--------------------------------|--|---|
| Examiner Initials | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Number-Kind Code ² (if known) | | | |
| | AA | US- 6,261,794 | 07/17/01 | Chang | |
| | AB | US- 5,888,796 | 03/30/99 | Chang | |
| | AC | US- 5,885,820 | 03/23/99 | Chang | |
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| Examiner Initials ¹ | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
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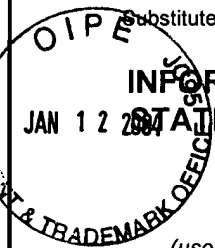
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| Examiner Initials | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T ² |
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| Examiner Signature | Date Considered |
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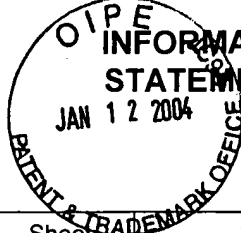
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|  Substitute for form 1449B/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | | | Complete if Known | |
| | | | | Application Number | 10/712,359 |
| | | | | Filing Date | November 13, 2003 |
| | | | | First Named Inventor | Chang |
| | | | | Art Unit | Not yet assigned |
| | | | | Examiner Name | Not yet assigned |
| Sheet | 2 | of | 3 | Attorney Docket Number | 66153-45004 |

| NON PATENT LITERATURE DOCUMENTS | | | | |
|---------------------------------|-----------------------|---|--|----------------|
| Examiner Initials | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | | T ² |
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| Sheet | 3 | of | 3 | Attorney Docket Number | 66153-45004 |

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| Examiner Initials [*] | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T ² |
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| Examiner Signature | Date Considered |
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^{*} EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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